

MONDAY, 24 JANUARY 2022

**TO: ALL MEMBERS OF THE COMMUNITY & REGENERATION
SCRUTINY COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A VIRTUAL MEETING OF THE
COMMUNITY & REGENERATION SCRUTINY COMMITTEE WHICH
WILL BE HELD AT **2.00 PM, ON MONDAY, 31ST JANUARY, 2022** FOR
THE TRANSACTION OF THE BUSINESS OUTLINED ON THE
ATTACHED AGENDA

Wendy Walters

CHIEF EXECUTIVE

Democratic Officer:	Kevin J Thomas
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Wendy Walters Prif Weithredwr, *Chief Executive*,
Neuadd y Sir, Caerfyrddin. SA31 1JP
County Hall, Carmarthen. SA31 1JP

COMMUNITY AND REGENERATION SCRUTINY COMMITTEE 13 MEMBERS

PLAID CYMRU GROUP – 7 MEMBERS

- | | | |
|----|-------------------|-----------------------------------|
| 1. | Councillor | Handel Davies |
| 2. | Councillor | Colin Evans |
| 3. | Councillor | Jeanette Gilasbey |
| 4. | Councillor | Ken Howell |
| 5. | Councillor | Betsan Jones |
| 6. | Councillor | Dai Thomas |
| 7. | Councillor | Gareth Thomas (Vice-Chair) |

LABOUR GROUP – 3 MEMBERS

- | | | |
|----|-------------------|-----------------------------|
| 1. | Councillor | Fozia Akhtar (Chair) |
| 2. | Councillor | Rob Evans |
| 3. | Councillor | Shirley Matthews |

INDEPENDENT GROUP – 3 MEMBERS

- | | | |
|----|-------------------|------------------------|
| 1. | Councillor | Anthony Davies |
| 2. | Councillor | Irfon Jones |
| 3. | Councillor | Hugh Shepardson |

A G E N D A

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF PERSONAL INTERESTS INCLUDING ANY PARTY WHIPS ISSUED IN RELATION TO ANY AGENDA ITEM**
3. **PUBLIC QUESTIONS (NONE RECEIVED)**
4. **REVENUE BUDGET STRATEGY CONSULTATION 2022/23 TO 2024/25** 5 - 86
5. **HOUSING REVENUE ACCOUNT BUDGET AND HOUSING RENT SETTING FOR 2022/23** 87 - 106
6. **HOUSING REVENUE ACCOUNT BUSINESS PLAN 2022-25 CARMARTHENSHIRE HOUSING INVESTMENT PROGRAMME** 107 - 174
7. **HOUSING REGENERATION AND DEVELOPMENT - FIVE YEAR DELIVERY PLAN (2022 - 2027)** 175 - 204
8. **DEPARTMENT FOR COMMUNITIES DEPARTMENTAL BUSINESS PLAN 2022/23** 205 - 274
9. **REGENERATION EXTRACT OF THE CHIEF EXECUTIVE'S DEPARTMENTAL BUSINESS PLAN 2022/23** 275 - 358
10. **NON-SUBMISSION OF SCRUTINY REPORT** 359 - 364
11. **FORTHCOMING ITEMS** 365 - 382
12. **TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING HELD ON 14 DECEMBER 2021** 383 - 390